

Athens County Board of County Commissioners

Meeting Agenda for

Tuesday, November 18, 2025

Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes

Approve Appropriations, Transfers, New Line Items Requests/Changes, Then & Nows, & Bills

Fund to Fund: Health Dept \$500.00 from 662.2662.580100 Transfer Out to 671.2671.422101 Transfer In
Fund to Fund: Health Dept \$500.00 from 662.2662.580100 Transfer Out to 672.2672.422101 Transfer In
Fund to Fund: Health Dept \$500.00 from 662.2662.580100 Transfer Out to 660.2660.422101 Transfer In
Fund to Fund: Health Dept \$1,000.00 from 662.2662.580100 Transfer Out to 663.2663.422101 Transfer In
Fund to Fund: Comm \$1,041.28 from 001.1236.589000 Transfer Out to 571.2571.417100 Other Rev-Pub Assist

9:30 Planner Connor LaVelle - ODNR/Rural Action Easement - Grant Proposals for Approval

9:45 DJFS Dir Jean Demosky - weekly updates

10:00 Boone Troyer- ACCVB

10:15 Francis Scolaro - Petition

10:30 W&S Supt Oscar Carson - weekly updates

10:45

11:00

11:15 Jessie Markins- Budget

11:30 LUNCH

1:00 Juvenile Court

2:00 Common Pleas Court

Agenda Items

Amended Certificate

Utility Permits

W&S Extensions

Common Pleas Transfer \$51,213.00

VOCA/SVAA Grant

HAPCAP Letter of Support

BOE Budget

Auditor Contracts - JL Uhrig (3)

Port Authority Appointments

~TRAVEL

Engineer: Jeff Maiden; CCAO/CEAO Winter Conference, Downtown Columbus; 12/03 - 12/05/25

Engineer: Andrea Frendscho; CCAO/CEAO Winter Conference, Downtown Columbus; 12/04 - 12/05/25

ADJOURNMENT